

City of Spokane  
Mayor's Sustainability Task Force  
Meeting Agenda, June 4, 2008

**Location:** City Hall, 4<sup>th</sup> floor, conference room 4A

**Time:** 8:00 a.m. – noon

**Invitees:** Task Force members, Mayor Verner, City Administrator, Sustainability Coordinator, Environmental Programs Manager, City Council members, and interested public

**Coffee:** Courtesy of Roger Woodworth ☺

1. **Minutes:** review, approve minutes from 5-20-08 meeting (~15 min.)
2. **Work Group Check-in:** Review Assessment Tool, How are groups progressing? What additional guidance might be helpful? (~90 min.)
3. **July summit:** identify speakers (~30 min.)

**Break** (~15 min.)

4. **Other local government initiatives:** (~ 45 min.)
  - a. Overview, format and structure options from another city's plan (Susanne Croft, ~ 15 min.)
    - Boulder, CO's Climate Action Plan  
[http://www.ci.boulder.co.us/files/Environmental%20Affairs/climate%20and%20energy/cap\\_final\\_14aug06.pdf#search=%22%22climate%20action%20plan%22%20city%22](http://www.ci.boulder.co.us/files/Environmental%20Affairs/climate%20and%20energy/cap_final_14aug06.pdf#search=%22%22climate%20action%20plan%22%20city%22)
    - City of Denver Climate Action Plan:  
<http://www.greenprintdenver.org/about/reports.php>
    - Burlington, VT's Appendix C:  
<http://www.burlingtonelectric.com/SpecialTopics/AppC.pdf>
  - b. Discussion (~ 30 min.)
5. **Greenhouse gas emissions:** (~ 30 min.)
  - a. Review of recent Brookings Institute report (Lloyd Brewer)
  - b. **Architecture 2030:** view short video at  
<http://architecture2030.org/faceit/index.php>
6. **Audience Q & A** (~15 min)

**FYI: Upcoming Events and Outreach Opportunities**

Community workshops in each City Council District, hosted by The Lands Council for the City of Spokane:

- Tues., June 3, 5:30-7:30 pm, South Hill library
- Thurs., June 5, 5:30-7:30 pm, N.E. Community Center

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- Tues., June 17, 5:30-7:30 pm, Shadle Library

Tues., June 3: YMCA's Pioneering Healthier Communities Summit, @ Deaconess, noon-2:30

Thurs., June 19: Lands Council/SRHD's Built Environment Forum, 8:30 a.m. to 1 p.m.

**September 29: update City Council & Mayor Verner during City Administration Report at City Council meeting, Council Chambers, lower level of City Hall**

**October 15, Wednesday, 10:05 – 11: 30 a.m., Roger Woodworth joins panel** including representatives from Olympia and Shoreline to talk about "Preparing for a Green Future" (facilitated by Susanne Croft) at WA-APA conference in Spokane, Davenport Hotel